

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | R K SARDA VIDYA ASHRAM |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330369 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15918 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | R K SARDA VIDYA ASHRAM, OPPOSITE NEW POLICE STATION, MUJGAHAN, OLD DHAMTARI ROAD, VILLAGE - MUJGAHAN, POST - SEJBAHAR, DISTRICT - RAIPUR, STATE - CHHATTISGARH PIN CODE - 492 015, RAIPUR , CHATTISGARH - 492015 |
| 5 | PRINCIPAL NAME | Amar Kant Mishra |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.Phil, B.Ed |
| 7 | SCHOOL EMAIL ID | admin@rksva.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6267020803 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rksva.org/uploads/upload_images/1657363287ffiliation-Letter-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://rksva.org/uploads/upload_images/1657363314rust_Certificate-2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://rksva.org/uploads/upload_images/1657363332o-Objection-Certificate-3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://rksva.org/uploads/upload_images/1657363351ecognition-Certificate-Under-RTE-Act-4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://rksva.org/uploads/upload_images/1657363373uilding-Safety-Certificate-5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://rksva.org/uploads/upload_images/1657363388ire-Safety-Certificate-6.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://rksva.org/uploads/upload_images/1657363404EO-Certificate-2022-23--7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://rksva.org/uploads/upload_images/1657363417ater-Health-and-Sanitation-Certificates-8.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://rksva.org/fees-structure.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://rksva.org/academics.php?pathid=12 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rksva.org/about-us.php?pathid=16 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rksva.org/uploads/upload_images/1657363494TA-Members-12.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | Amar Kant Mishra |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 1 |
| | TGT | 9 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Nidhi Pashine |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Rose Supriya Dhan |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 17120 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 75 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 75 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=CFJ-lfefbn4 |